JOE LOMBARDO Governor



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS
BOYD MARTIN, CHAIRMAN
MARGARET CAVIN
BRYAN COWART
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
LOUIS POLISH JR.

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE:Wednesday, February 15, 2023TIME:8:30 AMLOCATION:State Contractors Board Offices

8400 West Sunset Road, Suite 150 Las Vegas, Nevada 89113 5390 Kietzke Lane, Suite 102 Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: Noah Allison, Esq.

- STATUS CHECK (Continued from January 18, 2023): *PPAS LV, LLC, dba Premier Pools & Spas, License No. 79647 Case No. 30059586, et al Penny Marie Ramos-Bennett, Managing Member Ronald Raymond Bennett, Jr., Manager, CMS and Trade
- DISCIPLINARY HEARING (Continued from January 18, 2023): *Maui Pools, License No. 77902
 Case Nos. 30060560 and 30060561
 Michael Lee McDuffy, President, CMS and Trade
- DISCIPLINARY HEARING (Continued from January 18, 2023): *Best Floors LTD, dba Best Buy Flooring, License Nos. 80377, 80378, 80379, 80380 Case Nos. 30057420, 30054117, 30056903, 30057293, 30058584 Meelad Dezfooli, Manager, CMS and Trade

- DISCIPLINARY HEARING (Continued from January 18, 2023): *Assured Development, License Nos. 85290, 85518. 85520, 85519 Case No. 30059992 Joseph William Yakubik, President, CMS
- DISCIPLINARY HEARING (Continued from January 18, 2023): *Bravo Underground, Inc., License No. 43226 Case No. 30060622 Jose Manuel Ledon, President, CMS and Trade Elizabeth Ledon, Vice President, CMS
- DISCIPLINARY HEARING (Continued from December 14, 2022): *Damselfly Improvement, dba Dabella, License No. 88451 Case Nos. 30059032 and 30059399 Priyanka Marian Kuman, Manager Alexander Jacob Keats, Manager Robert Abrego Jr., CMS and Trade
- DISCIPLINARY HEARING (Continued from December 14, 2022): *Laux Construction, License No. 47727 Case No. 30060921 Curtis Lee Laux, Owner, CMS and Trade
- DISCIPLINARY HEARING: *Mosaic Construction, Unlicensed Case No. 30060155

10. DISCIPLINARY HEARING:

*Anthony & Sylvan Pools, License No. 23414 Case No. 30059021 Mark Koide, President Alan Kendrick Walker, Vice President Martin Iles, Secretary/Treasurer Mitch C. Martinez, CMS and Trade

11. DISCIPLINARY HEARING:

*Murphy Electric, License No. 61219 Case No. 30059850 Joseph Anthony Murphy III, President, CMS and Trade

12. * Adjournment *Denotes items on which action may occur.

PUBLIC NOTICE

Notice of this meeting was posted on the Nevada State Contractors Board Internet Website, the Public Notice Website, both offices of the Nevada State Contractors Board and mailed electronically to persons who have expressed interest in being kept informed of the Board's meetings.

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the agenda must submit their request in writing every six months.
- 2) With regard to any meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(3)(d)(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(8), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood, Recovery Fund Manager Nevada State Contractors Board 8400 West Sunset Road, Suite 150 Las Vegas, NV 89113 702.486.1136 <u>ccaywood@nscb.state.nv.us</u>